# NORMAN BULLETIN



## WEDNESDAY, NOVEMBER 14<sup>TH</sup> 2012

### SCHEDULE FOR THE WEEK

Monday: Holiday

Tuesday: Regular Schedule Wednesday: Odd Block Schedule Thursday: Even Block Schedule Friday: Regular Schedule



# **College Tuesday**: Wear your college gear!

Friday's are Norman Pride Days! Wear your orange and black! Go Normans!

# Attention all students parking on campus!!!

- You <u>must</u> have your permit visible and posted in the rear mirror (not flipped over or behind another permit)
- If someone is parked in your spot. You need to report that person. Please do so in House B or email us at mbuckley@bhusd.org
- You must park in your assigned parking spot (Not in the visitor, staff parking or reserved spaces – LOT B 1-5, LOT C 223-228, LOT PE 260-270 and 273-278)
- You may be subject to being ticketed if you violate any of the above rules



Interested in being part of the 2012-2013 **Track Team**? Track tryouts for all who are interested will take place this Friday, November 16th at 3pm, at the track!! See you there!!

The musical will be announced during lunch on Friday (11/16) and auditions are open to all BHHS students. If you're interested in being part of this production, please attend the meeting in the Salter Theatre at lunch on Friday.

**Baseball tryout** is Thursday 11/15 @ 2pm on the upper field. Must be at all tryouts.

**LETS** (Let's Erase the Stigma) Club will meet on November 20 at lunch in Room 212.





**Medical Student Mentoring Program:** excellent program offered at the **Osborne Head & Neck Institute**. This is a rare opportunity for high school students (grades 10-12) to get an enriching experience in the medical field. Go to <a href="https://www.ohnifoundation.com/studentmentorprogram">www.ohnifoundation.com/studentmentorprogram</a> for a complete description of this program and how to apply. Contact Mr. Hayne (rm. 221) for further details.

**Internships at BH Superior Court:** Internships (unpaid) available during the school year at the BH Superior Court. Interns must be at least 16 years old. Since the courthouse closes at 5p, this would be ideal for students that do not have afternoon commitments (period 7 and/or period 8, sports, performing arts, etc.). Contact Mr. Hayne (Rm. 221) for details.





#### THIS IS DECA AWARENESS WEEK! What is DECA?

**DECA** is organized into two unique student divisions each with programs designed to address the learning styles, interest and focus of its members. The High School Division includes 185,000 members in 5,000 schools. The Collegiate Division (formerly known as Delta Epsilon Chi) includes over 15,000 members in 200 colleges and universities.

**DECA** helps students to develop skills and competence for marketing careers, to build self-esteem, to experience leadership and to practice community service.

**DECA** is a student-centered organization whose program of leadership and personal development is designed specifically for students interested in marketing careers; these students are our future business leaders. **DECA** is the only student organization operating in all 50 states, the U.S. Territories, the District of Columbia, Canada, Guam, Virgin Islands, Puerto Rico and Germany Competition is the heart of the **DECA** experience. Members compete in over 35 team and individual categories, each relating to a potential career path. **DECA** competition allows students to explore their own career aspirations and learn how business works. They develop speaking skills and poise ...leadership tools for the future.

The **DECA** Logo is the diamond shape. You can see the logo on our posters, anyone who visits our recruiting table, in front of the library TODAY, will receive a sweet treat and an invitation to our DECA Friends Day Social on November 19th! See you there!!!!

**RECEIVE COMMUNITY SERVICE CREDIT** by helping **DECA** make sandwiches for the homeless TODAY, during lunch, on the 2nd floor patio.

**DECA** will be collecting donations for Autism Awareness Research. You will receive a sticker or a bracelet for your donations. Your support is very much needed and appreciated. PLEASE GIVE! A \$1.00 donation will go a long way. Thank you

**Math Contest**: It's time to sign up for the AMC10/AMC12. Take \$2 and your student ID to the student store by Dec. 14. Don't miss this great opportunity to do some creative mathematics. It also looks good on your college application! The contest will be on Feb 20, 2013 in the morning.

THANKSGIVING FOOD DRIVE is starting Monday, November 5th through Tuesday, November 20th. Bring canned foods to your 6th period teacher. The sixth period class to collect the most cans gets a Diddy Reese cookie party and the teacher gets new Expo white board markers. All the canned food will go to the Exceptional Children Foundation. SUPPORT YOUR CLASS AND THE HOMELESS BY BRINGING CANS!

**Juniors:** November 17 (Saturday): Practice ACT, with results provided to you within a week. EDC, 10:00 am - 1:45 pm. \$25. Sign up link: <a href="http://compassprep.com/events/bhhs/">http://compassprep.com/events/bhhs/</a>

**Attendance Procedure Reminder:** If you are leaving campus for a medical/dental appointment, you must check out prior to leaving, through Attendance Office. Upon return to school a 're admit' note from the doctor is required before the absence will be excused.





**DECA COMMUNITY SERVICE NEEDS YOUR HELP!** We will be making peanut butter & jelly sandwiches for the homeless, on Wednesday November 14th. we are in need of peanut butter and jelly donations. Donations can be left in the Main Office, House A and/or room 294. You are also invited to help make these sandwiches, for which you will receive community service credit! Thank you!

"Let your imagination run free & come join the Live Action Role Play **(L.A.R.P.) Club**. Meetings are every Wednesday at lunch in room #129. Come stop by!"

The Animal Protection Club is meeting in room 206 at lunch on Tuesday, November 20th

**LET YOUR VOICE BE HEARD!!!** VATW is accepting literary entries in any language and English in poetry, short story, essay, humor, caricature, etc. Submit your writings to Dr. Ramsey in Room 238 or place them in her mailbox at the Main Office. Deadline for submissions is on Wednesday, December 12, 2012.





**Seniors:** Financial Aid Night is Tuesday, November 13, from 6:00 - 7:45 pm in Room 300. A university financial aid officer will explain how to apply for the Cal Grant, FAFSA and the California Dream Act.

**Diploma Request** Please go to this link and fill out the diploma request. Your diploma will be printed from this request. Diplomas are legal documents and your full legal name should appear on it. This message was sent to students and parents but please only fill the request out once.

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### **College Visit**

#### November 26th

FIDM (Fashion Institute of Design and Merchandising)	1:00 PM	Rm 273
Whittier College	2:15 PM	Rm 273

### December 4th

Concordia University - Irvine 9:00 AM Rm 273

